

## Welcome to AHMA- PSW!

Serving over 80-member management companies representing over 82,000 affordable housing units in Southern California, Arizona, and Nevada.

As a member, serving with us provides you the opportunity to make an impact within our organization and towards the goal of affordable housing. It also connects you to with industry leaders and other like-minded individuals with similar goals of providing housing that fits the needs of everyone in society.

## Why Join AHMA-PSW?

- Discounted rates on training and events
- Updated Certification and designation training:  
Specialist in Housing Credit Management (SHCM), Fair Housing Center (FHC), Certified Professional of Occupancy (CPO), Advanced Issues in HUD Occupancy (ACPO)
- Affiliation with National Affordable Housing Management Association (NAHMA), AHMA's national organization in Washington, D.C.
- Opportunity to directly affect State and Federal legislation.
- Participation in committees that work directly with agencies in the administration and development of policies and produces; such as HUD, state housing finance agencies, tax credit its oversight entities and local housing authorities.

### **Annual Membership:** Annual

Associate Membership Fees: \$450.00

Owner/Agents Membership Fees: \$450.00 plus \$1.50 per unit joining

### **Have a question?**

Contact Jazmin Ceballos, Executive Director, at (866) 698-AHMA (2462) or [info@ahma-psw.org](mailto:info@ahma-psw.org). For more information about AHMA-PSW, visit [www.ahma-psw.org](http://www.ahma-psw.org).



# MEMBERSHIP APPLICATION

Associate

Owner/Agents

### General Information:

Full Name: \_\_\_\_\_ Title: \_\_\_\_\_

Company/Organization: \_\_\_\_\_

Street Address: \_\_\_\_\_ City, State, ZIP: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City, State, ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Website: \_\_\_\_\_ Email: \_\_\_\_\_

### Professional Recommendations:

(1 AHMA-PSW member and 1 professional recommendation)

Full Name: \_\_\_\_\_ Title: \_\_\_\_\_

Company/Organization: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Full Name: \_\_\_\_\_ Title: \_\_\_\_\_

Company/Organization: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

If joining as an Owner Agent, please list all properties owned or managed that will be joining AHMA-PSW.

Property Name: \_\_\_\_\_ Property Name: \_\_\_\_\_

Location: \_\_\_\_\_ Location: \_\_\_\_\_

Units: \_\_\_\_\_ Units: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Email: \_\_\_\_\_

For Additional listing of properties, please download the link: [INSERT LINK](#)

Family/Elderly (FIE) \_\_\_\_\_ Program \_\_\_\_\_

Have a question about eligibility or submission or need other information?

Contact Jazmin Ceballos, Executive Director at (866) 698-AHMA (2462), fax (323)213-3336 or [ed@ahma-psw.org](mailto:ed@ahma-psw.org).

Submit your completed application and dues payment to:

**AHMA-PSW Membership**

P.O. Box 226969

Los Angeles, CA 90022